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UNITED STATES DISTRICT COURT

DISTRICT OF ARIZONA

10 Jonathan Bahr, individually and on behalf )  
11 of a class of all parties and entities )  
12 similarly situated, )

13 Plaintiff, )

14 v. )

15 Health Insurance Associates LLC DBA )  
16 Healthinsurance.com, )

17 Defendant. )

No. CV-25-01582-MTL

**CORPORATE DISCLOSURE  
STATEMENT OF HEALTH  
INSURANCE ASSOCIATES, LLC  
DBA HEALTHINSURANCE.COM**

18 This Corporate Disclosure Statement is filed on behalf of Health Insurance  
19 Associates LLC DBA Healthinsurance.com in compliance with the provisions of:

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21 \_\_\_\_\_ Rule 7.1, Federal Rules of Civil Procedure, a nongovernmental corporate  
22 party to an action in a district court must file a statement that identifies  
any parent corporation and any publicly held corporation that owns 10%  
or more of its stock or states that there is no such corporation.

23 \_\_\_\_\_ Rule 12.4(a)(1), Federal Rule of Criminal Procedure, a nongovernmental  
24 corporate party to a proceeding in a district court must file a statement  
25 that identifies any parent corporation and any publicly held corporation  
that owns 10% or more of its stock or states that there is no such  
corporation.

26 \_\_\_\_\_ Rule 12.4(a)(2), Federal Rule of Criminal Procedure, if an organizational

1 victim of alleged criminal activity is a corporation the government must  
2 file a statement identifying the victim and the statement must also  
disclose the information required by Rule 12.4(a)(1)

3 The filing party hereby declares as follows:

4   X   No such corporation

5        Party is a parent, subsidiary or other affiliate of a publicly owned  
6 corporation as listed below. (*Attach additional pages if needed.*)

7 Relationship

8        Publicly held corporation, not a party to the case, with a financial interest  
9 in the outcome. List identity of corporation and the nature of financial  
10 interest. (*Attach additional pages if needed.*)

11 Other (Please explain)

12 **A supplemental disclosure statement will be filed upon any change in the**  
13 **information provided herein.**

14 DATED this 3<sup>rd</sup> day of June, 2025.

15 HINSHAW & CULBERTSON LLP

16 /s/ Brett B. Larsen

17 Brett B. Larsen

18 M. Victoria Smith

19 *Attorneys for Defendant Health Insurance*  
20 *Associates LLC DBA Healthinsurance.com*

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**CERTIFICATE OF SERVICE**

I certify that on the 3<sup>rd</sup> day of June, 2025, I electronically transmitted the attached document to the Clerk's Office using the CM/ECF System for filing and transmittal of a Notice of Electronic Filing to the following CM/ECF registrants:

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By /s/ Candice J. Cromer